

N/F  
**HOLLY LANNON & DONALD  
 DAVID DARSEY JR**  
 DB. 1697, PG. 138  
 PLAT: DB. 124, PG. 15

**BEN HALL LAKE ROAD, 80' RW**

N/F  
**BRUCE E MARTIN**  
 DB. 1697, PG. 138  
 PLAT: DB. 124, PG. 15

N/F  
**JONATHAN RAMOS**  
 DB. 2220, PG. 213

N/F  
**THEOTIS & BENITA  
 CUYLER**  
 DB. 2220, PG. 213

**SURVEYORS CERTIFICATION**

AS REQUIRED BY SUBSECTION (c) OF O.C.G.A. SECTION 15-6-67, THE REGISTERED LAND SURVEYOR HEREBY CERTIFIES THAT THIS MAP, PLAT, OR PLAN HAS BEEN APPROVED FOR FILING IN WRITING BY ANY AND ALL APPLICABLE MUNICIPAL, COUNTY, OR MUNICIPAL-COUNTY PLANNING COMMISSION OR MUNICIPAL OR COUNTY GOVERNING AUTHORITIES OR THAT SUCH GOVERNMENTAL BODIES HAVE AFFIRMED IN WRITING THAT APPROVAL IS NOT REQUIRED.

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:

LAURENS COUNTY ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

THE FOLLOWING GOVERNMENTAL BODIES HAVE AFFIRMED THAT APPROVAL IS NOT REQUIRED.

LAURENS COUNTY ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

NOTE: THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

ALL APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER AS TO UNDEVELOPED USE OF ANY PARCEL. THE REGISTERED LAND SURVEYOR FURTHER CERTIFIES THAT THIS MAP, PLAT, OR PLAN COMPLIES WITH THE MINIMUM STANDARDS AND SPECIFICATIONS OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERING AND LAND SURVEYORS AND THE GEORGIA SUPERIOR COURT CLERKS COOPERATIVE AUTHORITY. IF APPROVAL SIGNATURES ABOVE WERE NOT IN PLACE WHEN THE SURVEY WAS ISSUED, AND ARE TO BE PROPERLY OBTAINED PRIOR TO RECORDING.

AGENT E. TANNER GA RLS #3250 \_\_\_\_\_ DATE \_\_\_\_\_

NOTES: ALL IMAGES OF MAPS, PLATS OR PLANS SUBMITTED FOR FILING SHALL COMPLY WITH THE MINIMUM STANDARDS AND SPECIFICATIONS ADOPTED IN THE RULES AND REGULATIONS OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

THIS IS AN ELECTRONIC IMAGE OF A SINGLE PAGE CERTIFIED AND PRESENTED TO THE CLERK ELECTRONICALLY IN CONFORMANCE WITH ALL SPECIFICATIONS SET FORTH IN ANY RULES AND REGULATIONS PROMULGATED BY THE GEORGIA SUPERIOR COURT CLERK'S COOPERATIVE AUTHORITY (GSCCCA).

ALL PLATS FOR RECORD WILL BE FILED ELECTRONICALLY USING A TIF FORMAT (4 A RESOLUTION OF 300 D.P.I.) SUBMITTED TO THE E-FILING PORTAL AT THE O.C.G.A. WEBSITE.

THIS SURVEY COMPLIES WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (O.C.G.A.) 15-6-67 AS AMENDED BY HB 1004 (2016), IN THAT WHERE A CONFLICT EXIST BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.

THIS PLAT AND THE COORDINATES SHOWN ARE BASED UPON THE GEORGIA STATE PLANE COORDINATE SYSTEM NAD-83 EAST ZONE, 1994 HARN ADJUSTMENT.

**GRAPHIC SCALE**



( IN FEET )  
 1 inch = 250 ft.

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 80.31  | N67°48'34"W |
| L2         | 259.79 | N19°20'50"W |
| L3         | 373.01 | N28°46'10"W |
| L4         | 221.27 | N04°19'08"E |
| L5         | 160.33 | N12°12'21"W |

| CURVE TABLE |        |         |               |       |          |
|-------------|--------|---------|---------------|-------|----------|
| CURVE       | LENGTH | RADIUS  | CHORD BEARING | CHORD | DELTA    |
| C1          | 56.62  | 1051.04 | N 29°35'20" W | 56.61 | 3°05'12" |

**STEPHEN L. & BRANDI PURSER**

G.M.D. 86, LAURENS COUNTY, GEORGIA

THIS PLAT HAS BEEN CALCULATED FOR ACCURACY AND HAS BEEN FOUND TO BE ACCURATE WITHIN ONE FOOT IN 105,215 FEET.

INSTRUMENT USED:  
 TOPCON GRS-1 RTK SYSTEM AND  
 A 100 FOOT TAPE

FB. # LL  
 C.C. # RL  
 DRAWN BY: BET  
 FILE # BT00315  
 PAGE # 01  
 RM./M. # JU  
 FIELD DATE: 04/10/2017

SCALE: 1" = 200'  
 LEGEND:  
 IFF-IRON PIN FOUND ●  
 IFS-IRON PIN SET ○  
 CMF-CONC. MON. FOUND ■  
 CMB-CONC. MON. SET □  
 RW-RIGHT OF WAY  
 RB-REBAR  
 P.O.B.-POINT OF BEGINNING  
 P.O.R.-POINT OF REFERENCE

FIELD DATA UPON WHICH THIS PLAT IS

AFTER REVIEW OF THE FEMA FLOOD INSURANCE