

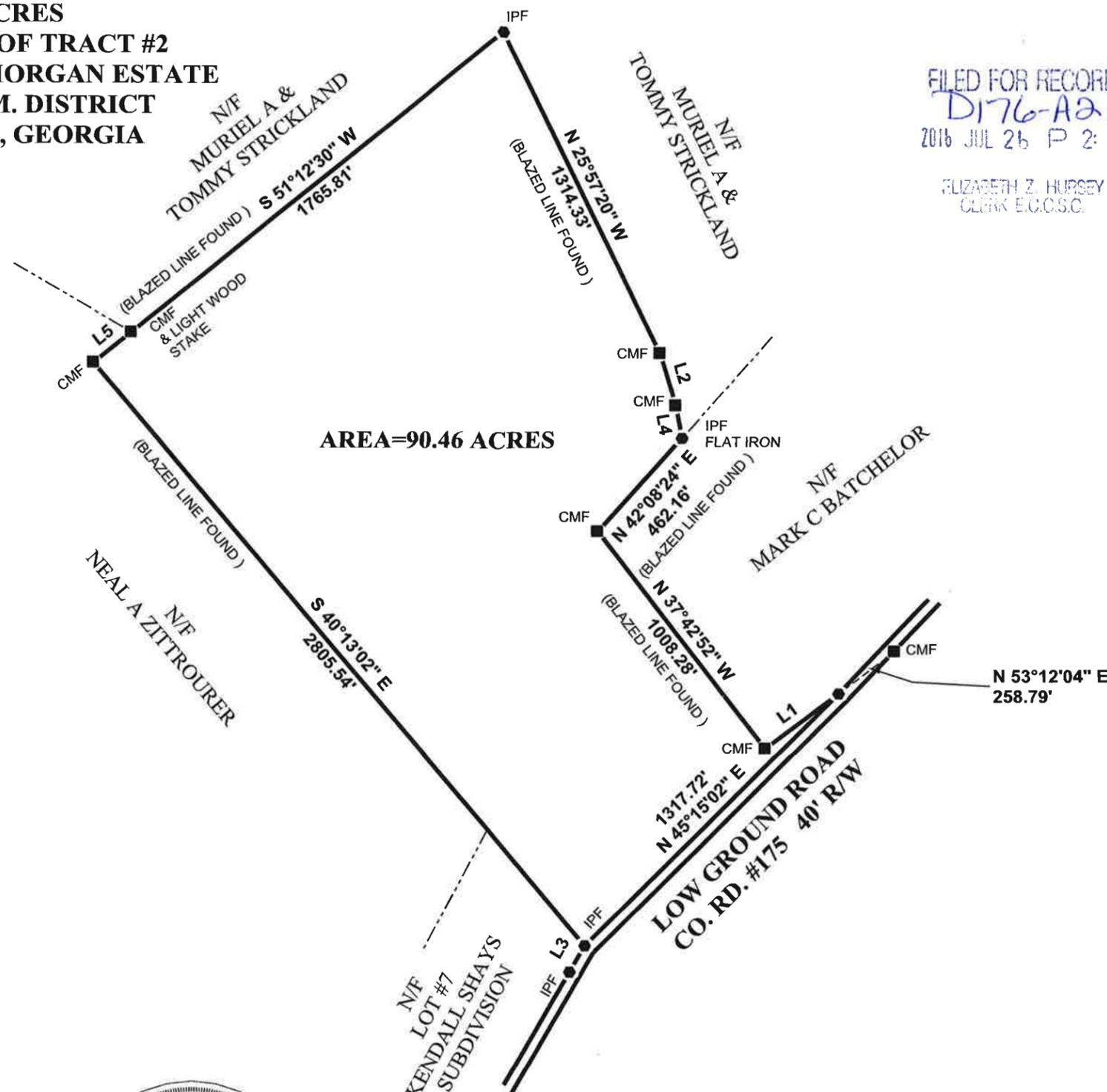
**SURVEY OF 90.46 ACRES
BEING KNOWN AS A PART OF TRACT #2
OF THE MRS LUTICIA IRENE MORGAN ESTATE
LOCATED IN THE 10th G.M. DISTRICT
OF EFFINGHAM COUNTY, GEORGIA**

APPROVED FOR RECORDING BY EFFINGHAM COUNTY ZONING ADMINISTRATOR.

R.C. Anderson 07/26/2016
ZONING ADMINISTRATOR DATE

FILED FOR RECORD
D176-A2
2016 JUL 26 P 2:46

ELIZABETH Z. HURSEY
CLERK E.C.O.S.C.



AREA=90.46 ACRES

REFERENCES:

1. PL BK 24 PG 59
2. PL BK 10 PG 151
3. PL CABINET C 125 SLIDE F-1
4. TAX MAP #03720011A00

LINE	BEARING	HORIZ DIST
L1	S53°12'04"W	337.83'
L2	N16°34'20"W	200.84'
L3	N30°15'52"E	111.78'
L4	N10°26'53"W	122.02'
L5	S51°20'26"W	178.18'

PURSUANT TO O.G.C.A., SECTION 15-6-67

I CERTIFY THAT THIS PLAT DOES NOT REQUIRE APPROVAL OF THE EFFINGHAM COUNTY PLANNING COMMISSION

THE FIELD DATA WAS COLLECTED USING A TOPCON TOTAL STATION AND A CARLSON EXPLORER II DATA COLLECTOR

THIS PROPERTY IS NOT LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY THE F.I.R.M. OFFICIAL FLOOD HAZARD MAPS

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A FIELD CLOSURE PRECISION OF ONE FOOT IN 25,000 FEET, AN ANGULAR ERROR OF 5 SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE.

TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF ALL ANGLES, BEARINGS, MEASUREMENTS OF COURSES, DISTANCES AND MONUMENTS LOCATIONS ARE AS SHOWN, HAVE BEEN PROVEN BY A LAND SURVEY AND IN MY OPINION THIS IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN A CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF GEORGIA LAW 1978

William Mark Glisson
WILLIAM MARK GLISSON RLS #3316



STATE OF GEORGIA



PREPARED BY:
**GLISSON
LAND SURVEYING**

WILLIAM MARK GLISSON - REGISTERED LAND SURVEYOR
GEORGIA PLS # 3316 - SOUTH CAROLINA PLS # 31964

377 TUCKER ROAD, CLAXTON, GEORGIA 30417
RINCON: (912) 826 - 5283 CLAXTON: (912) 282 - 7052
WMGLISSON@BELLSOUTH.NET

**SURVEY FOR:
WADE GRANT ANDERSON**

COUNTY:EFFINGHAM STATE: GA.

GMD:10 TH SUBD:

DATE:07/22/16 SCALE: 1" =500'

FILE NUMBER:16167

TOTAL AREA: = 90.46 AC. LOT:

FIELD SURVEY DATE: 07/22/16